RESOLUTION NO. 2019-11-2

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING SERVICE RATES FOR IMPROVEMENT DISTRICT "C" FOR FISCAL YEAR 2020/21 and FISCAL YEAR 2021/22

WHEREAS, pursuant to the Regional Sewage Service Contract, the Regional Contracting Agencies Advisory Committees have received and reviewed the Regional Wastewater Program Budget with an associated service rate for Years 2020/21 and Fiscal Year 2021/22;

WHEREAS, The Regional Advisory Committees have reviewed service rates for Fiscal Years 2020/21 and Fiscal Year 2021/22, and recommended approval for Fiscal Years 2020/21 and 2021/22:

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1st of each fiscal year:

Section 1. Effective July 1, 2020, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be $20.60 per equivalent service unit (EDU) per month.

Section 2. Effective July 1, 2021, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be $21.22 per equivalent service unit (EDU) per month.

Section 3. The provisions of the Regional Sewage Service Contract and any amendments thereto are hereby applicable and will remain in full force and effect.

Section 4. That upon the effective date of this Resolution, Resolution No. 2016-11-2 is hereby rescinded.

ADOPTED this 20th day of November 2019.

Paul Hofer, President of the Inland Empire Utilities Agency* and of the Board of Directors thereof

ATTEST:

Kari Parker, Secretary/Treasurer of the Inland Empire Utilities Agency* and of the Board of Directors thereof

* A Municipal Water District
I, Kati Parker, Secretary/Treasurer of the Inland Empire Utilities Agency*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2019-11-2 was adopted at a Board Meeting on November 20, 2019, of said Agency by the following vote:

AYES: Elie, Hall, Parker, Camacho, Hofer

NOES: None

ABSTAIN: None

ABSENT: None

(SEAL)

* A Municipal Water District

Kati Parker, Secretary/Treasurer of the Inland Empire Utilities Agency* and of the Board of Directors thereof