

**RESOLUTION NO. 2020-5-1**

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
INLAND EMPIRE UTILITIES AGENCY\*, SAN  
BERNARDINO COUNTY, CALIFORNIA, REVISING THE  
ESTABLISHED SERVICE RATES FOR IMPROVEMENT  
DISTRICT "C" FOR FISCAL YEAR 2020/21 THROUGH  
YEAR 2021/22**

**WHEREAS**, the Board of Directors approved on November 20, 2019 the monthly wastewater Equivalent Dwelling Unit (EDU) for Fiscal Years 2020/21 and 2021/22, as requested by member agencies and unanimously recommended by the Regional Committees;

**WHEREAS**, since the approval of the rates, the outbreak of the COVID-19 pandemic and the drastic measures undertaken at the federal, state, and local levels to contain the spread of the virus have significantly altered our lives, our communities, and our economy;

**WHEREAS**, the Board of Directors is aware of the potential economic impact this pandemic may have on member agencies and communities we serve:

**NOW, THEREFORE**, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following on the equivalent dwelling unit (EDU) rates:

**Section 1.** Effective July 1, 2020, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be maintained at \$20.00 per equivalent dwelling unit (EDU) per month.

**Section 2.** Effective July 1, 2021, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage shall be \$21.22 per equivalent dwelling unit (EDU) per month.

**Section 6.** The provisions of the Regional Sewage Service Contract and any amendments thereto are hereby applicable and will remain in full force and effect.

**Section 7.** That upon the effective date of this Resolution, Resolution No. 2019-11-2 is hereby rescinded.

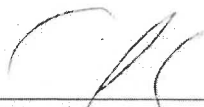
ADOPTED this 6<sup>th</sup> day of May, 2020.

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy.  
Inland Empire Utilities Agency\*  
\*A Municipal Water Agency\*

By [Signature] Date 5/20/2020

[Signature]  
Kati Parker, President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:



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Steven J. Elie, Secretary of the Inland Empire  
Utilities Agency\* and of the Board  
of Directors thereof

\* A Municipal Water District

