

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 202020183

Project Title: Chino Basin Watermaster Optimum Basin Management Program Update (OBMPU)Lead Agency: Inland Empire Utilities AgencyContact Person: Sylvie LeeMailing Address: 6075 Kimball AvenuePhone: 909-993-1600; email: slee@ieua.orgCity: ChinoZip: 91708County: San Bernardino**Project Location:** County: San Bernardino/Riverside/L.A. City/Nearest Community: Various - Chino BasinCross Streets: center of Basin @ intersection of Haven Avenue and Mission Blvd. Zip Code: N/ALongitude/Latitude (degrees, minutes and seconds): 34 ° 2 ' 17 " N / 117 ° 34 ' 33 " W Total Acres: ~235 sq miAssessor's Parcel No.: N/ASection: N/A

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 60Waterways: Upper Santa Ana River Watershed, Chino CreekAirports: Ontario, Chino, CableRailways: Union PacificSchools: various**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: WaterMasterPlan**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type multiple MGD N/A Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Multiple

Project Description: (please use a separate page if necessary)

See attached page 2.

Notice of Completion, page 2

Project Description:

The proposed Optimum Basin Management Program Update (OBMPU) continues the OBMP's nine Program Elements (described in the Initial Study accompanying the Notice of Preparation), and describes facility improvements needed to meet the OBMPU's long-term planning objectives over a thirty-year planning horizon. The OBMPU EIR will tier from prior OBMP environmental documents, including but not limited to the Final Program Environmental Impact Report for the Optimum Basin Management Program (SCH#200041047), July 2000, prepared by Tom Dodson & Associates (2000 OBMP PEIR). The following issues have been addressed in the scope of the SEIR: air quality, biology, cultural resources, energy, greenhouse gases, hydrology and water quality, tribal cultural resources, and utilities and service systems.

This project description focuses on the relationship between OBMPU Program Elements and activities and facilities proposed by the overall OBMPU programs that may be implemented if the proposed program is approved by the Chino Basin Watermaster (CBWM or Watermaster). However, because the CBWM is not considered a public agency, the Inland Empire Utilities Agency (IEUA), whose service area encompasses most of the Chino Basin, will serve as the Lead Agency for this environmental document and compliance with the CEQA. Actual implementation of the OBMPU activities described herein may be carried out by the CBWM or any of its member agencies/stakeholders in the Chino Groundwater Basin (Chino Basin) through the planning period, 2020 through 2050. The description of the OBMPU's scope in this document is of necessity expansive as it covers the nine (9) Program Elements (PEs) that make up the original OBMP, and which were analyzed in a 2000 Program Environmental Impact Report (2000 PEIR). The OBMPU is intended to address possible program activities and projects at a programmatic level over the next 30 years, with some site-specific detail where near-term future locations of facilities are known. The CBWM and stakeholders have been meeting to review Program Elements and define potential project activities and facilities for about the past two years. Since the Inland Empire Utilities Agency (IEUA) has jurisdiction throughout most of the Chino Basin, it has agreed to serve as the Lead Agency for purposes of complying with the California Environmental Quality Act (CEQA). The CBWM and parties/stakeholders of the OBMPU and regulatory agencies that will function as CEQA Responsible Agencies will have the option of relying upon this CEQA document for any future actions they take in support of the proposed program or an individual project described in this environmental document.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 & 8 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 & 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input checked="" type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 & 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 27, 2020 Ending Date May 11, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Inland Empire Utilities Agency</u>
Address: <u>P.O. Box 2307</u>	Address: <u>6075 Kimball Avenue</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Chino, CA 91708</u>
Contact: <u>Tom Dodson</u>	Phone: <u>909-993-1600; email: slee@ieua.org</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  **Date:** 3/25/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.