

NOTICE OF MEETING

OF THE
**ENGINEERING, OPERATIONS,
AND WATER RESOURCES
COMMITTEE**

OF THE
BOARD OF DIRECTORS
OF THE



IS SCHEDULED FOR
WEDNESDAY, APRIL 10, 2019
9:45 A.M.

*Or immediately following the
Community & Legislative Affairs
Committee Meeting*

AT THE ADMINISTRATION HEADQUARTERS
BOARD ROOM, BUILDING A
6075 Kimball Avenue
Chino, CA 91708



**ENGINEERING, OPERATIONS, AND
WATER RESOURCES
COMMITTEE MEETING
OF THE BOARD OF DIRECTORS
INLAND EMPIRE UTILITIES AGENCY*
AGENCY HEADQUARTERS, CHINO, CALIFORNIA**

**WEDNESDAY, APRIL 10, 2019
9:45 A.M.**

CALL TO ORDER

PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to three minutes per speaker. Thank you.

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

1. ACTION ITEMS

A. MINUTES

The Committee will be asked to approve the Engineering, Operations, and Water Resources Committee meeting minutes of March 13, 2019.

B. ARCHITECTURAL MASTER SERVICES CONTRACT AWARD

Staff recommends that the Committee/Board:

1. Award a five-year master service contract, with the option for up to two, one-year time extensions, to Gillis + Panichapan Architects, Inc. (GPa) for a not-to-exceed amount of \$700,000; and
2. Authorize the General Manager to execute the contract, subject to non-substantive changes.

C. RP-4 OUTFALL PIPELINE CONSTRUCTION CONTRACT AWARD

Staff recommends that the Committee/Board:

1. Award a construction contract for the RP-4 Outfall Pipeline ARV Replacement/Relocation, Project No. EN19029, to AToM Engineering Construction, Inc., in the amount of \$598,398; and
2. Authorize the General Manager to execute the construction contract, subject to non-substantive changes.

D. CONTRACT AWARD FOR HICKORY AND BANANA BASIN INFILTRATION RESTORATION

Staff recommends that the Committee/Board:

1. Approve Contract No. 4600002712 to JCE Equipment for the Hickory and Banana Basins Infiltration Services for a not-to-exceed amount of \$141,741; and
2. Authorize the General Manager to execute the contract.

E. CONTRACT AWARD FOR RP-3 BASIN INFILTRATION RESTORATION

Staff recommends that the Committee/Board:

1. Approve Contract No. 4600002713 to Jeremy Harris Construction for the RP-3 Basin Infiltration Restoration Services for a not-to-exceed amount of \$136,106; and
2. Authorize the General Manager to execute the contract.

F. CHINO BASIN PROGRAM MEMORANDUM OF UNDERSTANDING

Staff recommends that the Committee/Board approve the Chino Basin Program Memorandum of Understanding to facilitate the collaborative process for the development and implementation of the CBP.

2. INFORMATION ITEM

A. MWD TURF REMOVAL REBATE PROGRAM – UPDATE (WRITTEN/POWERPOINT)

B. 3RD QUARTER PLANNING & ENVIRONMENTAL RESOURCES UPDATE (POWERPOINT)

RECEIVE AND FILE INFORMATION ITEM

C. ENGINEERING AND CONSTRUCTION MANAGEMENT PROJECT UPDATES (POWERPOINT)

3. GENERAL MANAGER'S COMMENTS


4. **COMMITTEE MEMBER COMMENTS**

5. **COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**

6. **ADJOURN**

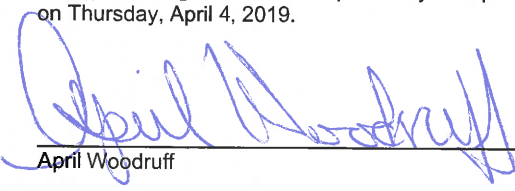
*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

Proofed by: 

DECLARATION OF POSTING

I, April Woodruff, Board Secretary/Office Manager of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Ave., Building A, Chino, CA on Thursday, April 4, 2019.


April Woodruff