

**RESOLUTION NO. 2018-6-7**

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING IMPORTED WATER RATES.**

**WHEREAS**, pursuant to Division II, Part II, Section 201 of Ordinance No. 104, the Board of Directors of Inland Empire Utilities Agency\* (Agency) establishes, from time to time, rates for water sold or delivered by direct connections to Metropolitan Water District of Southern California (MWD) facilities;

**WHEREAS**, the Board of Directors of the Agency establishes rates for delivery of imported water supplies; and the rates are based on the approved and adopted rates by the MWD Board on April 10, 2018; and

**NOW, THEREFORE**, the Board of Directors hereby **RESOLVES, DETERMINES AND ORDERS** the following to be effective July 1, 2018, and January 1, 2019:

**Section 1.** That the rates of sales of imported water are direct pass-through charged by Metropolitan for each class of water. The rates, by class of water are as follows:

- (a) **FOR TIER 1 FULL SERVICE UNTREATED WATER** – i.e., domestic and municipal purposes:

01/1/2018 – 12/31/2018 \$695.00 per acre foot  
01/1/2019 – 12/31/2019 \$731.00 per acre foot

- (b) **FOR TIER 2 FULL SERVICE UNTREATED WATER** – i.e., domestic and municipal purposes:

01/1/2018 – 12/31/2018 \$781.00 per acre foot  
01/1/2019 – 12/31/2019 \$817.00 per acre foot

(c) FOR GROUND WATER STORAGE PROGRAM

REPLENISHMENT WATER UNTREATED – This rate is available contingent upon the requirements of Metropolitan’s Administrative Code, and includes water delivered for groundwater replenishment and storage, by direct or in-lieu methods.

01/1/2018 – 12/31/2018 (NO RATE AVAILABLE)

01/1/2019 – 12/31/2019 (NO RATE AVAILABLE)

- (d) METROPOLITAN WATER SUPPLY ALLOCATION PLAN (WSAP) PENALTY RATES – Reduced imported water allocations caused by the adoption of a WSAP will reduce a member agencies Tier 1 allocation pursuant to Resolution 2016-9-1. Penalty rates will be applied in accordance to Metropolitan’s WSAP to IEUA and its member agencies if IEUA exceeds its imported water allocation from MWD and is invoiced by MWD for WSAP penalty rates, during FY 2018/19. Any such penalty rates shall be “passed through” to the appropriate agency that caused the imposition of a penalty rate by MWD.

**Section 2.** That IEUA will impose any Metropolitan rates and charges, applicable to each service connection, if invoiced by Metropolitan to IEUA during FY 2018/19.

**Section 3.** That the Metropolitan levied Capacity Charge (\$/cfs) shall be as follows:

01/1/2018 – 12/31/2018                      \$ 8,700 per cubic foot per second (cfs)

01/1/2019 – 12/31/2019                      \$ 8,600 per cubic foot per second (cfs)

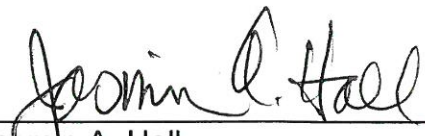
**Section 4.** That a minimum charge of \$1,000 per month will be collected from any active Metropolitan full service industrial connection beginning 7/1/2018 through 6/30/2019.

**Section 5.** That upon the effective date of this Resolution, Resolution No. 2017-6-7 is hereby rescinded in its entirety.

STATE OF CALIFORNIA                    )  
  )SS  
COUNTY OF SAN BERNARDINO        )

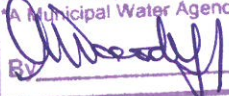
I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO  
HEREBY CERTIFY that the foregoing Resolution being No. 2018-6-7, was adopted at a regular  
meeting on June 20, 2018, of said Agency\* by the following vote:

- AYES:           Hofer, Hall, Camacho, Parker, Elie
- NOES:           None
- ABSTAIN:       None
- ABSENT:        None

  
\_\_\_\_\_  
Jasmin A. Hall  
Secretary/Treasurer

(SEAL)


\* A Municipal Water District

The undersigned certifies that this is a true  
copy as on file in the permanent records  
of the Agency. This stamp must be in  
purple ink to constitute a certified copy.  
Inland Empire Utilities Agency\*  
\* A Municipal Water Agency\*  
By  Date 7/2/2018

ADOPTED this 20<sup>th</sup> day of June, 2018.

  
\_\_\_\_\_  
Steven J. Elle  
President of the Inland Empire Utilities Agency\*  
and of the Board of Directors thereof

ATTEST:

  
\_\_\_\_\_  
Jasmin A. Hall  
Secretary/ Treasurer of the Inland Empire  
Utilities Agency\* and of the Board of  
Directors thereof

\*a Municipal Water District

