RESOLUTION NO. 2016-11-2


WHEREAS, pursuant to the Regional Sewage Service Contract, the Regional Contracting Agencies Advisory Committees have received and reviewed the Regional Wastewater Program Budget with an associated service rate for Fiscal Years 2015/16 through FY 2019/20;

WHEREAS, The Regional Advisory Committees had reviewed service rates for Fiscal Years 2015/16 through 2019/20, and recommended approval for Fiscal Years 2015/16 through 2016/17:

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1st of each fiscal year on the equivalent dwelling unit (EDU) rates, excluding FY 2015/16 rate implemented on an agreed upon effective date of October 1, 2015:

Section 1. Effective October 1, 2015, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be $15.89 per equivalent dwelling unit (EDU) per month.

Section 2. Effective July 1, 2016, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage shall be $17.14 per equivalent dwelling unit (EDU) per month.

Section 3. Effective July 1, 2017, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage shall be $18.39 per equivalent service unit (EDU) per month.

Section 4. Effective July 1, 2018, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be $19.59 per equivalent service unit (EDU) per month.

Section 5. Effective July 1, 2019, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be $20.00 per equivalent service unit (EDU) per month.

Section 6. The provisions of the Regional Sewage Service Contract and any amendments thereto are hereby applicable and will remain in full force and effect.

Section 7. That upon the effective date of this Resolution, Resolution No. 2015-3-1 is hereby rescinded.
Resolution No. 2016-11-2
Page 2 of 3

ADOPTED this 16th day of November, 2016.

Terry Catlin, President of the Inland Empire Utilities Agency* and of the Board of Directors thereof

ATTEST:

Steven J. Elie, Secretary of the Inland Empire Utilities Agency* and of the Board of Directors thereof

* A Municipal Water District
Resolution No. 2016-11-2
Page 3 of 3

STATE OF CALIFORNIA )
COUNTY OF SAN BERNARDINO ) SS

I, Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2016-11-2 was adopted at a Board Meeting on November 16, 2016, of said Agency by the following vote:

AYES: Hall, Elie, Camacho, Hofer, Catlin

NOES: None

ABSTAIN: None

ABSENT: None

[Signature]

Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency*
and of the Board of Directors thereof

(SEAL)

* A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy.
Inland Empire Utilities Agency*
“A Municipal Water Agency*