I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 22nd day of July, 1950, pursuant to the provisions of Section 9 of the Act of the Legislature of the State of California, entitled:

"An act to provide for the incorporation and organization and management of municipal water districts, and to provide for the acquisition and construction by said districts of waterworks, and for the acquisition of all property necessary, therefor, and also to provide for the distribution and sale of water by said districts," approved May 7, 1921, as amended (Act 5243 of Hearing's General Laws),

there was filed in my office the Certificate of the County Clerk of the County of San Bernardino, State of California, dated July 20, 1950, relative to the organization of a municipal water district hereinafter named and declared incorporated.

I further certify that attached to said Certificate and by reference thereto made is a copy of the Resolution adopted by the Board of Supervisors of said County on July 9, 1950, wherein it is stated that at an election held on the 6th day of July, 1950, there was submitted to the voters in the area of the proposed district the proposition of the organization of the "Chino Basin Municipal Water District," and that it is also set forth that of the 15,797 votes cast at said election there were 11,921 votes cast for the organization of such district and 1,876 votes cast against the organization thereof.
Now, therefore, I further certify that by reason of the facts and proceedings certified to my office and the filing therein as aforesaid, the territory situated in the County of San Bernardino and within the boundaries described in the aforesaid Resolution has been duly incorporated as a municipal water district according to the Law of the State of California under the name

"Chino Basin Municipal Water District."

IN WITNESS WHEREOF, I hereto affix my hand and affix the Great Seal of the State of California, this 23rd day of July, 1930.

FRANK M. JORDAN
Secretary of State

[Signature]
Assistant Secretary of State
REGULAR MEETING OF THE BOARD OF SUPERVISORS OF
THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
JULY 1, 1950

Present: Supervisors: Ream, Hat Mole, Chairman; Will R. Mason,
H. George Cunningham, S. Wesley Break, Howard L. Holcomb,
Harry L. Allison, County Clerk
and Clerk of the Board,
By Wilfrid O. Brown, Deputy.
Albert S. Waller, County Counsel

The meeting comes to order at the call of the Chairman.

- - - - -

On motion of Supervisor Cunningham, seconded by
Supervisor Mason, the following resolution is adopted and
order made:

WHEREAS, on the 17th day of April, 1950, there was
filed with this Board a petition proposing the organization of the
Chino Basin Municipal Water District within the boundaries des-
cribed in said petition and as hereinafter described, pursuant to
the provisions of the Municipal Water District Act of 1911 (Act
524 Deering's General Laws; Statutes 1911, p. 1290, as amended);
and

WHEREAS, this Board, by resolution duly adopted on the
17th day of April, 1950, determined that said petition com-
piled with all the requirements of said Act, was signed by the
requisite number of qualified signers and had been published for
the times and in the manner required by law, prior to the filing
of said petition, and ordered a special election to be held within
said proposed district on the 6th day of June, 1950, to determine
whether or not said district should be organized; and

WHEREAS, notice of such election was given for the time
and in the manner required by law, as shown by the Affidavits of
Publication on file with this Board; and

WHEREAS, it appears to the satisfaction of this Board
that said election was duly held at the time and at the places

- 1 -
specified, and in accordance with law, as shown by the election
returns of said election officers as presented to this Board; and

WHEREAS, this Board has this date made an official can-
vass of said election returns as required by law;

NOW, THEREFORE, the Board hereby finds and declares
that there were 13,787 votes cast at said election on said pro-
position of the organization of said Chino Basin Municipal Water
District with the following results:

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>11,921</td>
<td>1,866</td>
<td>13,787</td>
</tr>
</tbody>
</table>

It is further found, resolved, declared and ordered,
that in accordance with said official canvass, said district was
fully formed and organized and that all of the following described
territory be and the same is hereby formed, organized and incor-
porated into a municipal water district to be known as the Chino
Basin Municipal Water District, to-wit:

Parcel No. 1

Beginning at the intersection of the westerly prolonga-
tion of the center line of that portion of 24th Street
extending westerly from the City of Upland, San Bernar-
dino County, State of California, with the county bound-
dary line between Los Angeles and San Bernardino
Counties;

thence easterly along said westerly prolongation and
along said center line of 24th Street, to the north-
west corner of the corporate limits of said City of
Upland;

thence easterly along the northerly boundary line of
said City of Upland, and continuing along the boundary
line of said City of Upland, following all its various
courses, to the southeast corner thereof, said south-
east corner being on the northerly boundary line of the
City of Ontario in said San Bernardino County;

thence easterly along said northerly boundary line of
the City of Ontario, and continuing along the boundary
line of said City of Ontario, following all its various
courses, to the southeast corner thereon, said south-
east corner being also the intersection of the center
lines of Cucamonga Avenue and Ely Street;

thence southerly along said center line of Cucamonga
Avenue to its intersection with the center line of
Merrill Avenue, said point of intersection being also
the corner common to Lots 30, 31, 34 of Section
20, T. 2 S., R. 7 W., in Rancho Santa Ana del Chino;
recorded in Book 6, page 15, of Maps, Records of San
Bernardino County;

thence easterly along said center line of Merrill Ave-
nu to its intersection with the center line of Grove
Avenue, said point of intersection being also the
quarter corner common to said Section 20 and Section
21, T. 2 S., R. 7 W., in said Rancho Santa Ana del
Chino;

thence southerly along said center line of Grove Avenue
to its intersection with the easterly prolongation of
the south line of the north 254 feet of Lot 16 of Sec-
tion 29, T. 2 S., R. 7 W., in said Rancho Santa Ana del
Chino;

thence westerly along said westerly prolongation and
continuing westerly along the south line of the north
254 feet of said Lot 16 and the south line of the north
254 feet of lots 15, 16 and 13 in said Section 29, and
along the westerly prolongation of said last mentioned
south line to its intersection with the center line of
Bon View Avenue, said point of intersection being on the
north and south center line of said Section 29;

thence southerly along said center line of Bon View
Avenue to its intersection with the center line of Kim-
bail Avenue, said point of intersection being also the
center of said Section 29;

thence westerly along said center line of Kimball Avenue
to its intersection with the center line of Sultana
Avenue, said point of intersection being also the quar-
ter corner common to said Section 29 and Section 30, T.
2 S., R. 7 W., in said Rancho Santa Ana del Chino;

thence northerly along said center line of Sultana
Avenue to its intersection with the westerly prolonga-
tion of the south line of Lot 18 of said Section 30,
T. 2 S., R. 7 W., in said Rancho Santa Ana del Chino;

thence westerly along said westerly prolongation and
continuing westerly along said south line of Lot 18 and
the south line of Lot 16 in said Section 30 and along
the westerly prolongation of said last mentioned south
line to its intersection with the center line of Sucilid
Avenue, having a right of way of 200 feet in width;

thence southerly along said center line of Sucilid Avenue
to its intersection with the center line of aforemen-
tioned Kimball Avenue;

thence westerly along said center line of Kimball Avenue
to its intersection with the center line of Chino-Corona
Road, also referred to as Central Avenue, said Avenue
lying adjacent to the northeasterly line of Block A of
Map "D" Extension of Rancho Santa Ana del Chino, re-
corded in Book 12 of Maps, page 47 and 48, Records of
San Bernardino County;
thence northwesterly along said center line of Chino-
Corona Road to its intersection with the center line of
Central Avenue, said point of intersection being on the
north and south center line of Section 23, T. 2 S., R. 8 W., in aforesaid Rancho Santa Ana del Chino;
thence northerly along said center line of Central
Avenue to its intersection with the easterly prolonga-
tion of the south line of Lot 23, T. 2 S., R. 8 W., in aforesaid Rancho Santa Ana del Chino;
thence westerly along said easterly prolongation and con-
tinuing westerly along said south line of Lot 37 to the
southwest corner thereof;
thence northerly along the west line of said Lot 37 and
continuing northerly along the northerly prolongation
thereof to its intersection with the center line of
aforementioned Merrill Avenue;
thence westerly along said center line of Merrill Avenue
to its intersection with the southerly prolongation of
the west line of Lot 26 of Section 23, T. 2 S., R. 8 W.,
in aforesaid Map "D" Extension of Rancho Santa Ana del
Chino;
thence northerly along said southerly prolongation and
continuing northerly along said west line of Lot 26 to
the northwest corner thereof;
thence westerly along the south line of Lot 24, in said
last mentioned Section 23, and continuing westerly
along the westerly prolongation thereof to its intersec-
tion with the center line of First Street, said
point of intersection being also on the west line of
said Section 23;
thence northerly along said center line of First Street
to its intersection with the easterly prolongation of
the south line of Lot 16 of Section 22, T. 2 S., R. 8
W., in said Map "D" Extension of Rancho Santa Ana del
Chino;
thence westerly along said easterly prolongation, and
continuing westerly along said south line of Lot 16 to
the southwest corner thereof;
thence northerly along the west line of said Lot 16 to
the southeast corner of Lot 2 in said Section 22;
thence westerly along the south line of said Lot 2, and
continuing westerly along the westerly prolongation
thereof to its intersection with the center line of
West Vernon Avenue, said point of intersection being on
the east line of the west one-half of the northeast one-
quarter of said Section 22;
thence northerly along said center line of West Vernon
Avenue to its intersection with the center line of
Eucalyptus Avenue, said point of intersection being on
the north line of said Section 22;
thence westerly along said center line of Eucalyptus
Avenue to its intersection with the southerly prolonga-
tion of the west line of Lot 60 of Section 15, T. 2 S.,
R. 8 W., in said Map "D" Extension of Rancho Santa Ana
del Chino;
thence northerly along said southerly prolongation and continuing northerly along said west line of Lot 60 to the southeast corner of Lot 54 in said Section 15;

thence westerly along the south line of said Lot 54 and continuing westerly along the westerly prolongation thereof to its intersection with the center line of Norton Avenue, said point of intersection being on the west line of the east one-half of the southwest one-quarter of said Section 15;

thence northerly along said center line of Norton Avenue to its intersection with the easterly prolongation of the south line of Lot 42 in said Section 15;

thence westerly along said easterly prolongation and continuing westerly along said south line of Lot 42 to the southwest corner thereof;

thence northerly along the west line of said Lot 42 to the southeast corner of Lot 40 in said Section 15;

thence westerly along the south line of said Lot 40 and continuing westerly along the westerly prolongation thereof to its intersection with the center line of Pipe Line Avenue, said point of intersection being also on the west line of said Section 15;

thence northerly along said center line of Pipe Line Avenue to its intersection with the center line of Edison Avenue, said point of intersection being at the west quarter corner of said Section 15;

thence westerly along said center line of Edison Avenue to its intersection with the southerly prolongation of the west line of Lot 32 of Section 16, T. 2 S., R. 8 W., in said Map "B" Extension of Rancho Santa Ana del Chino;

thence northerly along said southerly prolongation and continuing northerly along said west line of Lot 32 to the southeast corner of Lot 18 in said Section 16;

thence westerly along the south line of said Lot 18 and continuing westerly along the westerly prolongation thereof, to its intersection with the center line of the abandoned right of way of Roswell Avenue lying between said Lot 13 and Lot 19 in said Section 16;

thence northerly along said center line of the abandoned right of way of Roswell Avenue to its intersection with the easterly prolongation of the south line of Lot 14 in said Section 16;

thence westerly along said easterly prolongation and continuing westerly along said south line of Lot 14 and along the westerly prolongation thereof to its intersection with the center line of Roswell Avenue, said point of intersection being also the common corner to said Lot 14 and Lots 13, 19 and 20 in said Section 16;

thence northerly along said center line of Roswell Avenue to its intersection with the easterly prolongation of the south line of Lot 4 in said Section 16;
thence westerly along said easterly prolongation and
continuing westerly along the south line of said Lot 4
and along the westerly prolongation thereof to its
intersection with the center line of the abandoned right of
way of East End Avenue lying between said Lot 4 and Lot
5 in said Section 16;

thence northerly along said center line of the abandoned
right of way of East End Avenue and continuing northerly
along the northerly prolongation thereof to its inter-
section with the center line of Schaefer Avenue, said
point of intersection being also on the south line of
Section 9, T. 2 S., R. 8 W., in said Map "B" Extension
of Rancho Santa Ana del Chino;

thence westerly along said center line of Schaefer
Avenue to its intersection with the southerly prolonga-
tion of the west line of Lot 60 in said Section 9;

thence northerly along said southerly prolongation and
continuing northerly along the west line of said Lot 60
and along the west line of Lot 53 in said Section 9,
to the southeast corner of Lot 43 in said Section 9;

thence westerly along the south line of said Lot 43 and
continuing westerly along the westerly prolongation
thereof to its intersection with McKinley Avenue, lying between said Lot 43 and Lot 42
in said Section 9;

thence northerly along said center line of McKinley
Avenue to its intersection with the easterly prolonga-
tion of the south line of Lot 10 in said Section 9;

thence westerly along said easterly prolongation and
continuing westerly along said south line of Lot 10 and
along the south line of Lot 9 in said Section 9, to the
southwest corner of said Lot 9, said corner being also
on the west line of said Section 9;

thence northerly along the west line of said Lot 9 to a
point distant southerly 693 feet, measured along said
west line and its prolongation, from the center line of
Riverside Drive, said center line being coincident with
the north line of said Section 9;

thence westerly, along a line parallel to said center
line of Riverside Drive, a distance of 660 feet to a
point;

thence northerly along a line parallel to the west line
of said Section 9, a distance of 426.03 feet, more or
less, to its intersection with the northeasterly line
of the San Bernardino County Flood Control District
right of way as conveyed to said District by easement
recorded in Book 1711, page 467 of Official Records of
San Bernardino County;

thence North 51° 26' West along said northeasterly line
of the San Bernardino County Flood Control District
right of way, a distance of 360.49 feet to its inter-
section with the aforementioned County boundary line
between Los Angeles and San Bernardino Counties;
thence northeasterly along said County boundary line, following all its various courses, to its intersection with the aforementioned westerly prolongation of the center line of that portion of 24th Street extending westerly from the City of Upland, said point of intersection being also the point of beginning.

PARCEL NO. 2.

Beginning at the northeast corner of Section 33, T. 1 N., R. 5 W., S.B.B. & M., San Bernardino County, State of California;

thence westerly along the north line of said Section 33 and continuing westerly along the north line of Sections 32 and 31, said T. 1 N., R. 5 W., and along the north line of Section 36 and 35 T. 1 N., R. 6 W., S.B.B. & M., to the northwest corner of said Section 35, a distance of approximately five miles, said line lying within the traveled roadway of Highland Avenue in said County;

thence southerly along the west line of said Section 35 and continuing southerly along the west line of Section 2, T. 1 S., R. 6 W., S.B.B. & M., to the southwest corner of said Section 2, a distance of approximately two miles;

thence westerly along the north line of Sections 10 and 9, said T. 1 S., R. 6 W., to the northwest corner of the northeast quarter of said Section 9, a distance of approximately one and one-half miles, said line being also the center line of Foothill Boulevard;

thence southerly along the west line of said northeast quarter to the center of said Section 9, a distance of approximately one-half mile;

thence westerly along the north line of the southwest quarter of said Section 9 to the northwest corner of said southwest quarter, a distance of approximately one-half mile;

thence southerly along the west line of said southwest quarter and continuing southerly along the west line of Sections 10 and 21, said T. 1 S., R. 6 W., to the southwest corner of said Section 21, a distance of approximately two and one-half miles, said line being approximately coincident with the center line of Atiwanda Avenue;

thence easterly along the south line of said Section 21 to the southeast corner thereof, a distance of approximately one mile;

thence southerly along the west line of Section 27, said T. 1 S., R. 6 W., to the southwest corner thereof, a distance of approximately one mile;

thence easterly along the south line of said Section 27 and continuing easterly along the south line of Sections 28 and 25, said T. 1 S., R. 6 W., and along the south line of Section 30, T. 1 S., R. 5 W., S.B.B. & M., to the southeast corner of said Section 30, a distance of approximately four miles;
thence northerly along the east line of said Section 19, said T. 1 S., R. 5 W., to the northeast corner of said Section 19, a distance of approximately two miles;

thence easterly along the south line of Section 17 and 18, said T. 1 S., R. 5 W., to the southeast corner of said Section 18 a distance of approximately two miles;

thence northerly along the east line of said Section 16 to the northeast corner thereof, a distance of approximately one mile, said northeast corner being also the southwest corner of the corporate limits of the City of Rialto in said San Bernardino County;

thence northerly along the westerly boundary line of said City of Rialto, a distance of approximately two miles to the northwest corner thereof, said northwest corner being also the northeast corner of Section 4, said T. 1 S., R. 5 W., and being also on the San Bernardino Base Line;

thence westerly along the San Bernardino Base Line a distance of 17 feet, more or less, to the southeast corner of the aforementioned Section 33, T. 1 N., R. 5 W., S.B.R. & N.;

thence northerly along the east line of said Section 33 to the northeast corner thereof, a distance of approximately one mile, said corner being also the point of beginning.

Vote Polled:

ABSENT: Supervisors: Mason, Cunningham, Holcomb, Breen, Magle

ABSENT: Supervisors: None.

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

I, HARRY L. ALLISON, County Clerk and ex-officio Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify the foregoing to be a full, true and correct copy of the resolution as appears on page 260 of Minute Book A-25 of Supervisors' Minutes.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Board of Supervisors, this 3rd day of July, 1950.

HARRY L. ALLISON, Clerk of the Board of Supervisors of San Bernardino County, State of California.

By: Wilfrid O. Brown, Deputy
CERTIFICATE OF COUNTY CLERK

THAT PROPOSITION OF FORMATION WITHIN
COUNTY OF SAN BERNARDINO OF CHINO BASIN
MUNICIPAL WATER DISTRICT HAS BEEN ADOPTED

STATE OF CALIFORNIA
   County of San Bernardino

I, HARRY L. ALLISON, County Clerk of the County of San
Bernardino, State of California, and ex-officio Clerk of the
Board of Supervisors of said County and State, hereby certify
that a proposition for the organization of the Chino Basin
Municipal Water District within said County and State was duly
and regularly approved by the electors of said District at the
time and in the manner as is set forth in the attached certified
copy of resolution adopted July 3, 1950 by the said Board of
Supervisors, and that said Chino Basin Municipal Water District
has been duly and regularly formed. The perimeter boundaries
of said District are those which are set forth in said resolu-
tion.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of said Board of Supervisors, this July 20, 1950.

HARRY L. ALLISON
County Clerk and ex-officio Clerk
of the Board of Supervisors of
said County and State.

By Wilfrid C. Brown,
Wilfrid C. Brown, Deputy.
RESOLUTION No: ELECTION OF BOARD OF DIRECTORS
OF CHINO BASIN, MUNICIPAL WATER DISTRICT

On motion of Supervisor Break, seconded by Supervisor Mason, the following resolution is adopted and order made:

WHEREAS, on the 3rd day of July, 1950, by resolution of this Board, certain territory within the boundaries of the County of San Bernardino, State of California, described in said resolution, was duly organized, formed and incorporated as the Chino Basin Municipal Water District, pursuant to the Municipal Water District Act of 1911 (Act 5423 Deering's General Laws; Statutes 1911, p. 1290, as amended, and proceedings duly had thereunder; and

WHEREAS, said Act requires that after formation of a District the Board of Supervisors shall divide such District into five divisions for the purpose of electing a Board of Directors consisting of five members, one to be elected from each division, and that an election shall be held within ninety days for the election of said directors; now, therefore

BE IT RESOLVED AND ORDERED that said Chino Basin Municipal Water District is hereby divided into five divisions for the purpose of electing a Board of Directors for said District consisting of five members, one to be elected from each division, said divisions being numbered and described by area according to and based upon the population as estimated by this Board from the register of voters used at the last general election in such manner as to equalize, as nearly as may be practicable, the population in the respective divisions, to-wit:

FIRST DIVISION

All of the territory included within the incorporated limits of the City of Upland, as same existed at 12:00 noon on January 20, 1950, and also all of that territory lying within Parcel No. 1 of the aforesaid district which lies adjacent to and westerly of said City of Upland and between the south line of Arrow Highway (10th Street) and the center line of 24th Street, as extended westerly from said City.

SECOND DIVISION

All of the territory included within the incorporated limits of the City of Ontario, as same existed at 12:00 noon on January 20, 1950, and being a part of Parcel No. 1 of the aforesaid District.
THIRD DIVISION

All of the territory lying within Parcel No. 1 of the aforesaid District which lies south and west of the incorporated limits of the cities of Upland and Ontario, as same existed at 12:00 noon on January 20, 1950, and also including therewith the incorporated limits of the City of Chino, and being all of the territory of aforesaid Parcel No. 1 not included in the First and Second Divisions as heretofore described.

FOURTH DIVISION

All of the territory lying within Parcel No. 2 of the aforesaid District which lies north of the center line of Randall Avenue and the prolongations thereof as extended westerly from the east one-quarter corner of Section 16, T. 1 S., R. 5 W., San Bernardino Base and Meridian.

FIFTH DIVISION

All of the territory lying within Parcel No. 2 of the aforesaid District which lies south of the center line of Randall Avenue and the prolongations thereof as extended westerly from the east one-quarter corner of Section 16, T. 1 S., R. 5 W., San Bernardino Base and Meridian.

BE IT FURTHER RESOLVED AND ORDERED:

1. That a special election is hereby ordered to be held on the seventh day of November, 1950, for the purpose of electing a Board of Directors of said District, one Director from each of the above described divisions;

2. That said special election shall be consolidated with the general election to be held on said date; that at said consolidated election all precincts and polling places for said consolidated election shall be identical with the precincts for the general election and all precinct officers appointed for said general election shall be and they are hereby appointed and shall constitute the election officers of and for said consolidated election and said election officers shall conduct said election and make return to this Board in the manner required by law;

3. That the County Clerk is hereby directed to have printed for said special election the official ballots in the manner and form as provided by law.
Beginning at the intersection of the westerly prolongation of the center line of that portion of 24th Street extending westerly from the City of Upland, San Bernardino County, State of California, with the County boundary line between Los Angeles and San Bernardino Counties;

thence easterly along said westerly prolongation and along said center line of 24th Street, to the northwest corner of the corporate limits of said City of Upland;

thence easterly along the northerly boundary line of said City of Upland, and continuing along the boundary line of said City of Upland, following all its various courses, to the southeast corner thereof, said southeast corner being on the northerly boundary line of the City of Ontario in said San Bernardino County;

thence easterly along said northerly boundary line of the City of Ontario, and continuing along the boundary line of said City of Ontario, following all its various courses, to the southeast corner thereof, said southeast corner being also the intersection of the center lines of Cucamonga Avenue and Ely Street;

thence southerly along said center line of Cucamonga Avenue to its intersection with the center line of Merrill Avenue, said point of intersection being also the corner common to Lots 30, 31, 34 and 35 of Section 20, T. 2 S., R. 7 W., in Rancho Santa Ana del Chico, recorded in Book 6, page 15, of maps, Records of San Bernardino County;

thence easterly along said center line of Merrill Avenue to its intersection with the center line of Grove Avenue, said point of intersection being also the quarter corner common to said Section 20 and Section 23, T. 2 S., R. 7 W., in said Rancho Santa Ana del Chico;

thence southerly along said center line of Grove Avenue to its intersection with the westerly prolongation of the south line of the north 354 feet of Lot 16 of Section 29, T. 2 S., R. 7 W., in said Rancho Santa Ana del Chico;

thence westerly along said westerly prolongation and continuing westerly along the south line of the north 354 feet of said Lot 16 and the south line of the north 554 feet of lots 15, 14 and 13 in said Section 29, and along the westerly prolongation of said last mentioned south line to its intersection with the center line of Bon View Avenue, said point of intersection being on the north and south center line of said Section 29;

thence southerly along said center line of Bon View Avenue to its intersection with the center line of Eimball Avenue, said point of intersection being also the center of said Section 29;
thence westerly along said center line of Kimball Avenue to its intersection with the center line of Sultana Avenue, said point of intersection being the quarter corner common to said Section 29 and Section 30 T. 2 S., R. 7 W., in said Rancho Santa Ana del Chino;

thence northerly along said center line of Sultana Avenue to its intersection with the easterly prolongation of the south line of Lot 18 of said Section 30, T. 2 S., R. 7 W., in said Rancho Santa Ana del Chino;

thence westerly along said easterly prolongation and continuing westerly along said south line of Lot 18 and the south line of Lot 15 in said Section 30 and along the westerly prolongation of said last mentioned south line to its intersection with the center line of Euclid Avenue, having a right of way of 200 feet in width;

thence southerly along said center line of Euclid Avenue to its intersection with the center line of aforementioned Kimball Avenue;

thence westerly along said center line of Kimball Avenue to its intersection with the center line of Chino-Corona Road, also referred to as Central Avenue, said avenue lying adjacent to the northeasterly line of Block A of Map "D" Extension of Rancho Santa Ana del Chino, recorded in Book 12 of Maps, page 47 and 48, Records of San Bernardino County;

thence northwesterly along said center line of Chino-Corona Road to its intersection with the center line of Central Avenue, said point of intersection being on the north and south center line of Section 23, T. 2 S., R. 8 W., in aforesaid Rancho Santa Ana del Chino;

thence northerly along said center line of Central Avenue to its intersection with the easterly prolongation of the south line of Lot 37 of said Section 23, T. 2 S., R. 8 W., in aforesaid Rancho Santa Ana del Chino;

thence westerly along said easterly prolongation and continuing westerly along said south line of Lot 37 to the southwest corner thereof;

thence northerly along the west line of said Lot 37 and continuing northerly along the northerly prolongation thereof to its intersection with the center line of aforementioned Merrill Avenue;

thence westerly along said center line of Merrill Avenue to its intersection with the northerly prolongation of the west line of Lot 26 of Section 23, T. 2 S., R. 8 W., in aforesaid Map "D" Extension of Rancho Santa Ana del Chino;

thence northerly along said southerly prolongation and continuing northerly along said west line of Lot 26 to the northwest corner thereof;
thence westerly along the south line of Lot 2a, in said last
mentioned Section 23, and continuing westerly along the
westerly prolongation thereof to its intersection with the
center line of First Street, said point of intersection being
also on the west line of said Section 23;

thence northerly along said center line of First Street to
its intersection with the easterly prolongation of the south
line of Lot 16 of Section 22, T. 2 S., R. 8 W., in said Rep
"D" Extension of Rancho Santa Ana del Chino;

thence westerly along said easterly prolongation, and con-
tinuing westerly along said south line of Lot 16 to the
southwest corner thereof;

thence northerly along the west line of said Lot 16 to the
southeast corner of Lot 2 in said Section 22;

thence westerly along the south line of said Lot 2, and con-
tinuing westerly along the westerly prolongation thereof to
its intersection with the center line of West Vernon Avenue,
said point of intersection being on the east line of the west
one-half of the northeast one-quarter of said Section 22;

thence northerly along said center line of West Vernon Ave-
num to its intersection with the center line of Eucalyptus
Avenue, said point of intersection being on the north line
of said Section 22;

thence westerly along said center line of Eucalyptus Avenue
to its intersection with the southerly prolongation of the
west line of Lot 60 of Section 15, T. 2 S., R. 8 W., in
said Rep "D" Extension of Rancho Santa Ana del Chino;

thence northerly along said southerly prolongation and con-
tinuing northerly along said west line of Lot 60 to the
southeast corner of Lot 54 in said Section 15;

thence westerly along the south line of said Lot 54 and con-
tinuing westerly along the westerly prolongation thereof to
its intersection with the center line of Norton Avenue, said
point of intersection being on the west line of the west one-
half of the southwest one-quarter of said Section 15;

thence northerly along said center line of Norton Avenue to
its intersection with the easterly prolongation of the south
line of Lot 42 in said Section 15;

thence westerly along said easterly prolongation and contin-
ing westerly along said south line of Lot 42 to the south-
west corner thereof;

thence northerly along the west line of said Lot 42 to the
southeast corner of Lot 40 in said Section 15;

thence westerly along the south line of said Lot 40 and con-
tinuing westerly along the westerly prolongation thereof
to its intersection with the center line of Pipe Line Avenue,
said point of intersection being also on the west line of
said Section 15;
thence northerly along said center line of Pipe Line Avenue to its intersection with the center line of Edison Avenue, said point of intersection being at the west quarter corner of said Section 15;

thence westerly along said center line of Edison Avenue to its intersection with the southerly prolongation of the west line of Lot 32 of Section 16, T. 2 S., R. 8 W., in said Map U.S. Extension of Rancho Santa Ana del Chico;

thence northerly along said southerly prolongation and continuing northerly along said west line of Lot 32 to the southeast corner of Lot 18 in said Section 16;

thence westerly along the south line of said Lot 18 and continuing westerly along the westerly prolongation thereof to its intersection with the center line of the abandoned right of way of Roswell Avenue lying between said Lot 18 and Lot 19 in said Section 16;

thence northerly along said center line of the abandoned right of way of Roswell Avenue to its intersection with the westerly prolongation of the south line of Lot 24 in said Section 16;

thence westerly along said westerly prolongation and continuing westerly along said south line of Lot 24 and along the westerly prolongation thereof to its intersection with the center line of Roswell Avenue, said point of intersection being also the common corner to said Lot 24 and Lots 13, 19 and 20 in said Section 16;

thence northerly along said center line of Roswell Avenue to its intersection with the westerly prolongation of the south line of Lot 4 in said Section 16;

thence westerly along said westerly prolongation and continuing westerly along the south line of said Lot 4 and along the westerly prolongation thereof to its intersection with the center line of the abandoned right of way of East 3d Avenue lying between said Lot 4 and Lot 5 in said Section 16;

thence northerly along said center line of the abandoned right of way of East 3d Avenue and continuing northerly along the northerly prolongation thereof to its intersection with the center line of Schaefer Avenue, said point of intersection being also on the south line of Section 9, T. 2 S., R. 8 W., in said Map U.S. Extension of Rancho Santa Ana del Chico;

thence westerly along said center line of Schaefer Avenue to its intersection with the southerly prolongation of the west line of Lot 60 in said Section 9;

thence northerly along said southerly prolongation and continuing northerly along the west line of said Lot 60 and along the west line of Lot 23 in said Section 9, to the southeast corner of Lot 43 in said Section 9;
thence westerly along the south line of said Lot 43 and continuing westerly along the westerly prolongation thereof to its intersection with the center line of McKinley Avenue, lying between said Lot 43 and Lot 42 in said Section 9;
thence northerly along said center line of Keckley Avenue to its intersection with the easterly prolongation of the south line of Lot 10 in said Section 9;
thence westerly along said easterly prolongation and continuing westerly along said south line of Lot 10 and along the south line of Lot 9 in said Section 9, to the southwest corner of said Lot 9, said corner being also on the west line of said Section 9;
thence northerly along the west line of said Lot 9 to a point distant southerly 693 feet, measured along said west line and its prolongation, from the center line of Riverside Drive, said center line being coincident with the north line of said Section 9;
thence westerly, along a line parallel to said center line of Riverside Drive, a distance of 500 feet to a point;
thence northerly along a line parallel to the west line of said Section 9, a distance of 265.03 feet, more or less, to its intersection with the northeasterly line of the San Bernardino County Flood Control District right of way as conveyed to said District by easement recorded in Book 1711, page 457 of Official Records of San Bernardino County;
thence North 51° 26' West along said northeasterly line of the San Bernardino County Flood Control District right of way, a distance of 300.09 feet to its intersection with the aforementioned County boundary line between Los Angeles and San Bernardino Counties;
thence northeasterly along said County boundary line, following all its various courses, to its intersection with the aforementioned westerly prolongation of the center line of that portion of 26th Street extending westerly from the City of Upland, said point of intersection being also the point of beginning.
<table>
<thead>
<tr>
<th>Year</th>
<th>Regular Assessment Roll</th>
<th>Unsecured Assessment Roll</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1929</td>
<td>13,350,430</td>
<td>0</td>
<td>13,350,430</td>
</tr>
<tr>
<td>1930</td>
<td>13,807,680</td>
<td>451,440</td>
<td>14,258,520</td>
</tr>
<tr>
<td>1931</td>
<td>13,874,890</td>
<td>389,210</td>
<td>14,264,100</td>
</tr>
<tr>
<td>1932</td>
<td>13,757,850</td>
<td>420,800</td>
<td>14,178,650</td>
</tr>
<tr>
<td>1933</td>
<td>11,131,400</td>
<td>436,590</td>
<td>11,567,990</td>
</tr>
<tr>
<td>1934</td>
<td>11,112,380</td>
<td>561,530</td>
<td>11,673,910</td>
</tr>
<tr>
<td>1935</td>
<td>20,489,610</td>
<td>802,810</td>
<td>21,292,420</td>
</tr>
<tr>
<td>1936</td>
<td>19,931,620</td>
<td>398,200</td>
<td>20,329,820</td>
</tr>
<tr>
<td>1937</td>
<td>20,194,900</td>
<td>434,420</td>
<td>20,629,320</td>
</tr>
<tr>
<td>Year</td>
<td>Regular Assessment Roll</td>
<td>Unsecured Assessment Roll</td>
<td>Total</td>
</tr>
<tr>
<td>------</td>
<td>------------------------</td>
<td>---------------------------</td>
<td>-------</td>
</tr>
<tr>
<td>1938</td>
<td>20,710,730</td>
<td>388,030</td>
<td>21,098,760</td>
</tr>
<tr>
<td>1939</td>
<td>21,002,420</td>
<td>379,580</td>
<td>21,382,000</td>
</tr>
<tr>
<td>1940</td>
<td>21,430,200</td>
<td>377,640</td>
<td>21,807,840</td>
</tr>
<tr>
<td>1941</td>
<td>21,989,820</td>
<td>436,690</td>
<td>22,426,510</td>
</tr>
<tr>
<td>1942</td>
<td>22,997,510</td>
<td>619,430</td>
<td>23,616,940</td>
</tr>
<tr>
<td>1943</td>
<td>22,893,270</td>
<td>663,770</td>
<td>23,557,040</td>
</tr>
<tr>
<td>1944</td>
<td>23,437,210</td>
<td>754,840</td>
<td>24,192,050</td>
</tr>
<tr>
<td>1945</td>
<td>23,605,420</td>
<td>838,220</td>
<td>24,443,640</td>
</tr>
<tr>
<td>1946</td>
<td>24,538,730</td>
<td>862,280</td>
<td>25,401,010</td>
</tr>
<tr>
<td>1947</td>
<td>31,840,430</td>
<td>1,759,340</td>
<td>33,599,770</td>
</tr>
<tr>
<td>1948</td>
<td>34,032,440</td>
<td>1,960,400</td>
<td>35,992,840</td>
</tr>
<tr>
<td>Year</td>
<td>Regular Assessment Roll</td>
<td>Unsecured Assessment Roll</td>
<td>Total</td>
</tr>
<tr>
<td>------</td>
<td>-------------------------</td>
<td>---------------------------</td>
<td>---------</td>
</tr>
<tr>
<td>1949</td>
<td>36,228,090</td>
<td>1,767,150</td>
<td>37,995,240</td>
</tr>
<tr>
<td>1950</td>
<td>37,778,330</td>
<td>1,810,230</td>
<td>39,588,560</td>
</tr>
</tbody>
</table>

I hereby certify that the information contained herein is correct.

February 28, 1951

P. W. Nichols, County Auditor.
Chino Basin Municipal Water District Parcel No. 2

Beginning at the northeast corner of Section 33, T. 1 N., R. 5 W., S.B.B. & M., San Bernardino County, State of California;

thence westerly along the north line of said Section 33 and continuing westerly along the north line of Sections 32 and 31, said T. 1 N., R. 5 W., and along the north line of Section 36 and 35 T. 1 N., R. 6 W., S.B.B. & M., to the northwest corner of said Section 35, a distance of approximately five miles, said line lying within the traveled roadway of Highland Avenue in said County;

thence southerly along the west line of said Section 35 and continuing southerly along the west line of Section 2, T. 1 S., R. 6 W., S.B.B. & M., to the southwest corner of said Section 2, a distance of approximately two miles;

thence westerly along the north line of Sections 10 and 9, said T. 1 S., R. 6 W., to the northwest corner of the northeast quarter of said Section 9, a distance of approximately one and one-half miles, said line being also the center line of Foothill Boulevard;

thence southerly along the west line of said northeast quarter to the center of said Section 9, a distance of approximately one-half mile;

thence westerly along the north line of the southwest quarter of said Section 9 to the northeast corner of said southwest quarter, a distance of approximately one-half mile;

thence southerly along the west line of said southwest quarter and continuing southerly along the west line of Sections 16 and 21, said T. 1 S., R. 6 W., to the southwest corner of said Section 21, a distance of approximately two and one-half miles, said line being approximately coincident with the center line of Etiwanda Avenue;

thence easterly along the south line of said Section 21 to the southeast corner thereof, a distance of approximately one mile;

thence southerly along the west line of Section 27, said T. 1 S., R. 6 W., to the southwest corner thereof, a distance of approximately one mile;

thence easterly along the south line of said Section 27 and continuing easterly along the south line of Sections 26 and 25, said T. 1 S., R. 6 W., and along the south line of Section 30, said T. 1 S., R. 5 W., S.B.B. & M., to the southeast corner of said Section 30, a distance of approximately four miles;

thence northerly along the east line of said Section 30 and continuing northerly along the east line of Section 19, said T. 1 S., R. 5 W., to the northeast corner of said Section 19, a distance of approximately two miles;
thence easterly along the south line of Section 17 and 16, said T. 1 S., R. 5 W., to the southeast corner of said Section 16 a distance of approximately two miles;

thence northerly along the east line of said Section 16 to the northeast corner thereof, a distance of approximately one mile, said northeast corner being also the southwest corner of the corporate limits of the City of Rialto in said San Bernardino County;

thence northerly along the westerly boundary line of said City of Rialto, a distance of approximately two miles to the northwest corner thereof, said northwest corner being also the northeast corner of Section 4, said T. 1 S., R. 5 W., and being also on the San Bernardino Base Line;

thence westerly along the San Bernardino Base Line a distance of 17 feet, more or less, to the southeast corner of the aforementioned Section 33, T. 1 N., R. 5 W., S.E.S. & N.;

thence northerly along the east line of said Section 33 to the northeast corner thereof, a distance of approximately one mile, said corner being also the point of beginning.
## ASSESSED VALUATIONS

Chino Basin Municipal Water District For Each Year Commencing July 1, 1929 and Ending June 30, 1950

**PARCEL NO. 2**

<table>
<thead>
<tr>
<th>Year</th>
<th>Regular Assessment Roll</th>
<th>Unsecured Assessment Roll</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1929</td>
<td>3,219,140</td>
<td>----</td>
<td>3,219,140</td>
</tr>
<tr>
<td>1930</td>
<td>3,353,480</td>
<td>124,190</td>
<td>3,477,670</td>
</tr>
<tr>
<td>1931</td>
<td>3,337,540</td>
<td>73,420</td>
<td>3,410,960</td>
</tr>
<tr>
<td>1932</td>
<td>3,287,630</td>
<td>61,187</td>
<td>3,348,817</td>
</tr>
<tr>
<td>1933</td>
<td>2,717,430</td>
<td>85,600</td>
<td>2,803,030</td>
</tr>
<tr>
<td>1934</td>
<td>2,423,200</td>
<td>66,220</td>
<td>2,489,420</td>
</tr>
<tr>
<td>1935</td>
<td>5,964,370</td>
<td>61,800</td>
<td>5,026,170</td>
</tr>
<tr>
<td>1936</td>
<td>5,250,940</td>
<td>62,600</td>
<td>5,312,940</td>
</tr>
<tr>
<td>1937</td>
<td>5,344,950</td>
<td>66,310</td>
<td>5,411,260</td>
</tr>
<tr>
<td>Year</td>
<td>Regular Assessment Roll</td>
<td>Unsecured Assessment Roll</td>
<td>Total</td>
</tr>
<tr>
<td>------</td>
<td>-------------------------</td>
<td>---------------------------</td>
<td>-------</td>
</tr>
<tr>
<td>1938</td>
<td>5,363,500</td>
<td>53,490</td>
<td>5,416,990</td>
</tr>
<tr>
<td>1939</td>
<td>5,480,930</td>
<td>54,890</td>
<td>5,535,820</td>
</tr>
<tr>
<td>1940</td>
<td>5,555,960</td>
<td>54,080</td>
<td>5,610,040</td>
</tr>
<tr>
<td>1941</td>
<td>5,562,810</td>
<td>43,780</td>
<td>5,606,590</td>
</tr>
<tr>
<td>1942</td>
<td>5,684,960</td>
<td>61,030</td>
<td>5,745,990</td>
</tr>
<tr>
<td>1943</td>
<td>15,230,770</td>
<td>133,950</td>
<td>15,364,720</td>
</tr>
<tr>
<td>1944</td>
<td>19,017,730</td>
<td>164,380</td>
<td>19,182,110</td>
</tr>
<tr>
<td>1945</td>
<td>17,212,420</td>
<td>202,610</td>
<td>17,415,030</td>
</tr>
<tr>
<td>1946</td>
<td>15,155,350</td>
<td>230,620</td>
<td>15,385,970</td>
</tr>
<tr>
<td>1947</td>
<td>18,770,730</td>
<td>409,980</td>
<td>19,180,710</td>
</tr>
<tr>
<td>1948</td>
<td>24,235,810</td>
<td>360,920</td>
<td>24,596,730</td>
</tr>
<tr>
<td>Year</td>
<td>Regular Assessment Roll</td>
<td>Unsecured Assessment Roll</td>
<td>Total</td>
</tr>
<tr>
<td>------</td>
<td>-------------------------</td>
<td>---------------------------</td>
<td>-------</td>
</tr>
<tr>
<td>1949</td>
<td>27,165,370</td>
<td>349,410</td>
<td>27,514,780</td>
</tr>
<tr>
<td>1950</td>
<td>30,073,009</td>
<td>440,810</td>
<td>30,513,819</td>
</tr>
</tbody>
</table>

I hereby certify that the information contained herein is correct.

F. W. Nichols, County Auditor.

February 28, 1951.